

11/16/04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) **Bruchle, et al.**
Serial No.: **10/803,568**
For: **RADIATION SHIELDING ARRANGEMENT**
Filed: **March 18, 2004**
Examiner: **Bernard E. Souw**
Art Unit: **2881**
Confirmation No.: **5947**
Customer No.: **27,623**



Attorney Docket No.: 2133.029USU

**Mail Stop Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450**

Dear Sir:

AMENDMENT TRANSMITTAL

We are enclosing an Amendment in response to the communication dated November 16, 2004 in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$_____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	19	Minus	21	0	x \$50.00	\$
Independent Claims	8	Minus	4	4	x \$200.00	\$800.00
MULTIPLE DEPENDENT CLAIM FEE				x \$360.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$800.00		
1/2 FILING FEE FOR SMALL ENTITY				\$N/A		

The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 800.00 .

X A check in the amount of \$ 800.00 is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

February 16, 2005

Date



Charles N.J. Ruggiero, Esq.

Attorney for Applicant(s)

Registration No. 31,019

Ohlandt, Greeley, Ruggiero & Perle, L.L.P.

One Landmark Square, 10th Floor

Stamford, CT 06901-2682

Telephone: (203) 327-4500

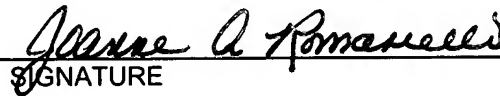
Telefax: (203) 327-6401

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON February 16, 2005 .

February 16, 2005

NAME



SIGNATURE

2/16/05

DATE